OLSEN THIELEN Certified Public Accountants & Consultants

Depend on our people. Count on our advice.54

REDACTED - FOR PUBLIC INSPECTION

June 30, 2014

1.0

Marlene H. Dortch Secretary Federal Communications Commission 445 12th Street, S.W. Washington, DC 20554

ATTENTION: WIRELINE COMPETION BUREAU

RE: Form 481 ETC filing pursuant to Sections 54.313 and 54.422 SAC 361395, MN, Garden Valley Telephone Company Connect America Fund WC Dockets 10-90, 11-42 and 14-58

Dear Ms. Dortch:

Pursuant to Sections 54.313 and 54.422 of Commission's Rules, Garden Valley Telephone Company, MN, SAC 361395 is filing its Form 481 High Cost and Low-Income Annual Report.

Garden Valley Telephone Company seeks confidential treatment under the Protective Order in this proceeding for Section 54.313(f)(2) financial information in the 481 filing ¹ and for Section 54.202(a) 5 Year Service Quality Improvement Plan portion of the 481 filing pursuant to the Request for Confidential Treatment attached to this filing. Pursuant to the Protective Order, one copy of the confidential document and two copies of the redacted version are provided. The Redacted version is also being filed on the Electronic Comment Filing System.

Please address any correspondence regarding this transmittal to the attention of Tom Campbell at the following address, e-mail or telephone number.

Sincerely,

Tom Campbell

Telecommunications Consultant

tcampbell@otcpas.com

651-621-8511 (v)

651-483-2467 (f)

Enclosures

CC: Mr. Charles Tyler, FCC Telecommunications Access Policy Division (two copies confidential)

¹ See Protective Order 27, WC Docket Nos. 10-90 et al, Rec 14231 rel. November 16 ("Order")

s, Garden Valle st and Low-Income der the Protective in the 481 filing portion of the 48

Before the FEDERAL COMMUNICATIONS COMMISSION Washington, D.C. 20554

Heceived & Inspected
JUN 302014
C Mail Room In the Matter of Connect America Fund WC Docket No. 10-90 Lifeline and Link Up Reform WC Docket No. 11-42 ETC Annual Reports and Certifications WC Docket No. 14-58

REQUEST FOR CONFIDENTIAL TREATMENT

Garden Valley Telephone Company, SAC 361395, ("the company") requests that the portion of its Form 481 pertaining to the 5-Year Service Quality Improvement Plan be granted confidential, non-public treatment pursuant to Sections 0.457 and 0.459 of the Commission's rules, 47 C.F.R. §§ 0.457, 0.459, and related provisions of the Freedom of Information Act ("FOIA"), including 5 U.S.C. § 552(b)(4) ("Exemption 4"). Form 481 contains information regarding the company's Section 54.202(a) 5- Year Service Quality Improvement Plan including capital expenditures and operating expenses. Release of such information would supply a roadmap to competitors regarding confidential build out plans and study area demographics. In addition, the document contains confidential information that is not customarily disclosed to the public or made available within the telecommunications industry. Information in support of the company's request for confidential treatment pursuant to Section 0.459(b) of the Commission's Rules, 47 C.F.R. § 0.459(b), is provided below.

GARDEN VALLEY TELEPHONE COMPANY'S FORM 481 SATISFIES THE I. REQUIREMENTS OF § 0.459 OF THE COMMISSION'S RULES

The material for which the company seeks confidentiality falls squarely within the requirements of Section 0.459 of the Commission's rules. As demonstrated below, the company has satisfied each of the elements of Section 0.459, and disclosure of this information would result in competitive harm to the company.

- (1) Identification of the specific information for which confidential treatment is sought. The company requests confidential treatment for the portion of Form 481 required by 47 C.F.R. § 54.313 related to the Section 54.202(a) 5- Year Service Quality Improvement Plan. The information bears the legend "Confidential Financial Information. The specific information falls into the categories of: 1. Capital Expenditures, 2. Operating Expenses and 3. Area Demographics
- (2) Identification of the Commission proceeding in which the information was submitted or a description of the circumstances giving rise to the submission. The information is required to be produced annually by 47 C.F.R. § 54.313. The proceedings are WC Docket No. 10-90 and WC Docket No. 11-42. The documents will also be submitted in WC Docket NO. 14-58
- (3) Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged. The information for which confidentiality is requested is "financial" and commercial in nature. The information is "confidential" in that it "would customarily not be released to the public." The courts have elaborated that material "is 'confidential' . . . if disclosure of the information is likely to have either the following effects: (1) to impair the government's ability to obtain necessary information in the future; or (2) to cause substantial harm to the competitive position of the person from whom the information was obtained." Both of the considerations apply in this instance, as further explained in point (5) below.
- (4) Explanation of the degree to which the information concerns a service that is subject to competition. All of the services provided by the company are subject to intense existing or potential competition.

¹ See Board of Trade of the City of Chicago v. Commodity Futures Trading Comm'n, 627 F.2d 392, 403 & n.78 (D.C. Cir. 1980) (courts have given the terms "commercial" and "financial, as used in Section 552(b)(4), their ordinary meanings).

² Critical Mass Energy Project v. NRC, 975 F.2d 871, 873 (D.C. Cir. 1992) (citing the Senate Committee Report).

³Nat'l Parks and Conservation Ass'n v. Morton, 498 f.2d 764, 770 (D.C. Cir. 1974) (footnote omitted); see also Critical Mass Energy, 975 F.2d at 873.

- (5) Explanation of how disclosure of the information could result in substantial competitive harm. If the information were publicly available, it would supply competitors with financial information not ordinarily available to the public. Specifically, rural telephone service has historically lent itself to "cherry picking" by competitors that choose to only serve low cost areas. Release of this specific build out and operating expense information would allow competitors to gain an unfair advantage.
- (6) Identification of any measures taken by the submitting party to prevent unauthorized disclosure. The information for which the company seeks confidential treatment is information that the company does not customarily release to the public. The company also limits the internal circulation of this information to only those with a need to know.

Consistent with 47 C.F.R. § 0.459(a), the items for which confidentiality is requested are being submitted with, and are covered by, this request. This request for confidentiality - as well as the documents subject to this request - are being filed in hard copy and/or electronic copy.

- (7) Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties. The documents and information for which confidentiality is sought are not made available to the public and have not been disclosed to third parties, except to those entities identified in 47 C.F.R. § 54.313(i). For those disclosures, the company has requested confidential treatment by the entities for the same information.
- (8) Justification of the period during which the submitting party asserts that material should not be available for public disclosure. Given the sensitive nature of the information for which confidentiality is requested, the prospect of serious competitive harm, the company requests that confidential treatment apply indefinitely.

II. CONCLUSION

For these reasons, pursuant to Sections 0.457 and 0.459 of the Commission's Rules, the company requests that the portion of Form 481 relating to the Section 54.202(a) 5 - Year Service Quality Improvement Plan be treated as confidential under the Commission's rules and precedent and withheld in their entirety from public inspection, and that any distribution of them within the Commission should be limited to a "need to know" basis. In the event that any person or entity requests access to the documents or seeks to make any or all of them part of the public record, the company requests to be notified immediately so that it can oppose such request or take other action as necessary to safeguard its interests and the interests of consumers.

Sincerely,

Tom Campbell

Telecommunications Consultant

tcampbell@otcpas.com

651-621-8511 (v)

651-483-2467 (f)

| FCC For | m 481 - Carrier Annua REDACTED — FO Data Collection Form | R PUBLIC IN | ISPECTION Corporate July 2013 | lo, 3060-0986/OMS Control No. 3060-0819 |
|------------------|---|--|--|--|
| <010> | Study Area Code | 361395 | | 8° |
| <015> | Study Area Name | GARDEN VALLEY TEL C | 0 | 140 C |
| <020> | Program Year | 2015 | | \$ 0 .0 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Tom Campbell | | 100 N N N N N N N N N N N N N N N N N N |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 6516218511 ext. | | 4 2 Sq. |
| <039> | Contact Email Address: Email of the person identified in data line <030> | tcampbell@otcpas.co | n | |
| ANNUA | L REPORTING FOR ALL CARRIERS | | | 54.313 54.422 Completion Required Required (check box when complete) |
| <100> | Service Quality Improvement Reporting | 140 | (complete attached worksheet) | · MILLIA |
| <200> | Outage Reporting (voice) | | (complete attached worksheet) | 1 1 |
| <210> | | outages to report | | |
| <300> | Unfulfilled Service Requests (voice) | | | |
| <310> | Detail on Attempts (voice) | | | |
| | | | (attach desc | riptive document) |
| <320> | Unfulfilled Service Requests (broadband) | | | V 111111 |
| <330> | Detail on Attempts (broadband) | | (attach de | scriptive document) |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed 0.0 | | | |
| <420> | Mobile 0.0 | | | |
| <430> <440> | Number of Complaints per 1,000 customers (broads | pand) | | 1 Milles |
| <450> | Mobile 0.0 | | | |
| <500> | Service Quality Standards & Consumer Protection R | ules Compliance | (check to indicate certification) | 1 |
| <510> | 361395mn510.pdf | | (attached descriptive document) | V |
| <600> | Functionality in Emergency Situations | | (check to indicate certification) | |
| | 361395mn610.pdf | * | 1 | |
| | 9 | | (attached descriptive document) | 1 |
| <610> | 1 | | | |
| <700> | Company Price Offerings (voice) | | (complete attoched worksheet) | ✓ ************************************ |
| <710> | Company Price Offerings (broadband) | | (complete attached worksheet) | |
| | Operating Companies and Affiliates | | (complete attached worksheet) | 1 |
| | Tribal Land Offerings (Y/N)? Voice Services Rate Comparability | (if | yes, complete attached worksheet) (check to indicate certification) | |
| 12000 | 361395mn1010.pdf | The state of the s | 7 | |
| <1010 | • | | (attach descriptive document) | |
| <1100 | > Terrestrial Backhaul (Y/N)? | (1) | not, check to indicate certification) | |
| <1110> | | | (complete attached worksheet) | |
| <1200> | Terms and Condition for Lifeline Customers | | (complete attached worksheet) | |
| | Price Cap Carriers, Proceed to Price Cap Additional | | | |
| <2000> | Including Rate-of-Return Carriers affiliated with Pr | ice Cap Local Exchange | (check to indicate certification) | MINING. |
| <2005> | | | (complete attached worksheet) | WILLIAM. |
| 2000- | Rate of Return Carriers, Proceed to ROR Additional | Documentation Work | The second secon | |
| <3000> <3005> | | | (check to indicate certification) (complete attached worksheet) | Y Chillian |

| 425759999938359 | ervice Quality Improvement Reporting Illection Form | A COLUMN TO THE PARTY OF THE PA | | FCC Form 481 OMB Control Na. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------------|---|--|-----------------|--|
| <010> | Study Area Code | 361395 | | |
| <015> | Study Area Name | GARDEN VALLE | Y TEL CO | |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 e | ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@ot | cpas.com | |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 | (yes | s/no) O | 7.10 |
| <111> | year plan" filed with the FCC? | (ves | (/no) O O | |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | company is a | 361395mn112.pdf | |
| | Please check these boxes below to confirm that the attached documents(s), on lin 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | ne | | Name of Attached Document |
| <113> | Maps detailing progress towards meeting plan targets | | | |
| <114> | Report how much universal service (USF) support was received | | 1 | |
| <115> | How (USF) was used to improve service quality | | √ | |
| <116> | How (USF)was used to improve service coverage | | ✓ | |
| <117> | How (USF) was used to improve service capacity | | ✓ | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | | | |

| ntact Teleph | e - Person USAC hone Number - Address - Emal | Number of pe il Address of pe <b2></b2> | rson identified | in data line <0 in data line <0 | 700 1 TO 1 | l ext. | | | | | |
|---|--|---|--|------------------------------------|--|------------------------------|--|---|---|------------------------------|----------------------------|
| gram Year ntact Name ntact Teleph ntact Email <a> NORS eference | e - Person USAC hone Number - Address - Emal <b1> Outage Start</b1> | Number of pe il Address of pe <b2></b2> | erson identifled erson identified | in data line <0 in data line <0 | 2015 Tom Campbel 330> 6516218511 | l ext. | | | | **** | |
| ntact Name ntact Teleph ntact Email <a> NORS eference | - Person USAC hone Number - Address - Emai <b1> Outage Start</b1> | Number of pe il Address of pe <b2></b2> | erson identifled erson identified | in data line <0 in data line <0 | Tom Campbel | ext. | | | | | - |
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| <a> NORS eference | <b1> Outage Start</b1> | <b2></b2> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | tcpas.com | | | | ** | 0.5 |
| NORS eference | Outage Start | | <b3></b3> | | | | | | T TISIMIN | | |
| eference | 25 5 | | | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
| | 50000 | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
| | | | | | | | | | | | |
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| | ce Offerings including Voice Rate Data lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------|--|----------------------|--|
| <010> | Study Area Code | 361395 | 9 1 |
| <015> | Study Area Name | GARDEN VALLEY TEL CO | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com | |
| <701> <702> | Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge | | |

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <bs><bs></bs></bs> | <0. |
|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|--|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
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| | adband Price Offerings ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
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| <010> | Study Area Code | 361395 | |
| <015> | Study Area Name | GARDEN VALLEY TEL CO | - 10 A C C C C C C C C C C C C C C C C C C |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com | |

| <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c></c> | <d1></d1> | <d2> ************************************</d2> | <d3></d3> | <d4></d4> |
|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select |
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| | GARDEN VALLE | Y TEL CO | |
| | 2015 | Te -2 (*********************************** | Annual Control of the |
| | Tom Campbell | | |
| | 6516218511 e | xt. | |
| Contact Email Address - Email Address of person identified in data line <030> | tcampbell@ot | cpas.com | |
| | | | |
| Reporting Carrier Garden Valley Telephone Company | | | |
| Holding Company | | | |
| Operating Company Garden Valley Telephone Company | | | |
| | | | |
| <01> | | <a2></a2> | <a3></a3> |
| Affiliates | | SAC | Doing Business As Company or Brand Designation |
| Pillings. | | | Sonig Sustices As Company of States Sessignation |
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| | | 8 | |
| | Operating Company Garden Valley Telephone Company <a1> Affillates</a1> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Contact Email Carrier Garden Valley Telephone Company Holding Company Operating Company Garden Valley Telephone Company Affiliates | Study Area Code Study Area Name GARDEN VALLEY TEL CO Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> tcampbell@otcpas.com Reporting Carrier Garden Valley Telephone Company Holding Company Operating Company Garden Valley Telephone Company <a h<="" td=""> |

| | pal Lands Reporting lection Form | | FCC Form 481 OMB Control No: 3060-0986/OMB Control No: 3060-0819 July 2013 |
|-------|--|---|--|
| <010> | Study Area Code | 361395 | |
| <015> | Study Area Name | GARDEN VALLEY TEL C | СО |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| <035> | Contact Telephone Number - Number of person identified in data line <0 | 30> 6516218511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <0 |)30> tcampbell@otcpas.co | com |
| <910> | | d Lake Nation nite Earth Reservation | |
| <920> | Tribal Government Engagement Obligation | 61395mn920.pdf | |
| | | | Name of Attached Document |

| demons | rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: | Select (Yes,No, NA) |
|--------|---|---------------------------|
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | Yes |
| <922> | Feasibility and sustainability planning; | Yes |
| <923> | Marketing services in a culturally sensitive manner; | Yes |
| <924> | Compliance with Rights of way processes | Yes |
| <925> | Compliance with Land Use permitting requirements | Yes |
| <926> | Compliance with Facilities Siting rules | Yes |
| <927> | Compliance with Environmental Review processes | Yes |
| <928> | Compliance with Cultural Preservation review processes | Yes |
| <929> | Compliance with Tribal Business and Licensing requirements. | Yes |

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes

| 0.04.5401.0005.0002.0005.0 | o Terrestrial Backhaul Reporting ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------------------|---|--|
| <010> | Study Area Code | 361395 |
| <015> | Study Area Name | GARDEN VALLEY TEL CO |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com |
| <1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | |
| <1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | |

| Lifeline | erms and Condition for Lifeline Customers ection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------|---|----------------|---|
| <010> | Study Area Code | | 361395 |
| <015> | Study Area Name | | GARDEN VALLEY TEL CO |
| <020> | Program Year | | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | | Tom Campbell |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> | > 6516218511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data I | ine <030 | 0> tcampbell@otcpas.com |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | | 361395mn1210.pdf Name of Attached Document |
| <1220> | Link to Public Website | нттр — | y |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1 bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | M. D. S. O. T. | * |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | / | |
| <1222> | Details on the number of minutes provided as part of the plan, | / | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | 7 | |

| (2000) Pr | rice Cap Carrier Additional Documentation | | | ECC Form 481 |
|---|---|--|--|--|
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| (A) | lection Form | And the second s | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Including | Rate-of-Return Carriers offiliated with Price Cap Local Exchange Carriers | en e | of the state thinks in | July 2013 |
| | Set 197.96. (6.0071) | | | |
| <010> | Study Area Code | 361395 | | |
| <015> | Study Area Name | GARDEN VALLEY TEL CO | | |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | | 1000 1000 1000 |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. | The second secon | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com | | |
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| | | | (visite) | |
| CHECK th | he boxes below to note compliance as a reciplent of Incremental Connect Amer | ica Phase I support, frozen High Cost support, | High Cost support to offset a | ccess charge reductions, and Connect America Phase II |
| | support as set forth in 47 CFR § 54.313(b),(c),(d),(| | | |
| | | | | |
| | | | | |
| | Incremental Connect America Phase I reporting | | | |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)) | | | |
| <2011> | 3rd Year Certification (47 CFR § 54.313(b)(2)) | | | |
| | 20102 | | | |
| o notations | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | | |
| <2012> | 2013 Frozen Support Certification | | | |
| <2013> | 2014 Frozen Support Certification | | | |
| <2014> | 2015 Frozen Support Certification | | | |
| <2015> | 2016 and future Frozen Support Certification | | | |
| | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} | | | * |
| <2016> | Certification Support Used to Build Broadband | | | |
| <2010> | Certification support osed to build broadband | | لحصا | |
| | Connect America Phase II Reporting (47 CFR § 54.313(e)) | | | |
| <2017> | 3rd year Broadband Service Certification | | | |
| <2018> | 5th year Broadband Service Certification | | | |
| <2019> | Interim Progress Certification | | | |
| <2020> | Please check the box to confirm that the attached document(s), on | line 2021, contains the required information | on (| |
| 120202 | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support | shall provide the number, names, and | | |
| | addresses of community anchor institutions to which began providing | ng access to broadband service in the | | |
| | preceding calendar year. | | | |
| | | 3 7 | | |
| | | 1 | | |
| | | | | |
| <2021> | Interim Progress Community Anchor Institutions | | | |
| | | | | |
| | 20 | | (6) | |
| | | La constant de la con | Attached Degree - 111-11 | Described to formation |
| | | Name of | Attached Document Listing I | required information |

| - | | DATE I SIXT OBEIGHT | o |
|---|--|--|--|
| (3000) R | ete Of Return Carrier Additional Documentation | | FCC Form 481 |
| | | | |
| Data Col | lection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | | | July 2013 |
| | | | |
| <010> | Study Area Code | 361395 | |
| <015> | Study Area Name | GARDEN VALLEY TEL CO | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> | 6516218511 ext. | |
| 10337 | Contact Cital Address - Ethan Address of person dentified in data line Costs | tcambbell@otcbas.com | Access to the control of the control |
| CHECK 1 | the boxes below to note compliance on its five year service quality plan (pursuan | | |
| | CFR § 54.313(f)(2). I further certify that th | e information reported on this form and in the documents attack | hed below is accurate. |
| | | 1 | |
| | | 1 | 5 9 |
| (3010) | Progress Report on 5 Year Plan | | 1 |
| | Milestone Certification (47 CFR § 54.313(f)(1)(i)) | | |
| | | Name of Attached Document Listing Required Inform | ation |
| | Please check this box to confirm that the attached document(s), on line 3 | 012 contains the required information pursuant to | <u> </u> |
| (3011) | § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre | | |
| | providing access to broadband service in the preceding calendar year. | | Hammad . |
| | | | 1 |
| | | | |
| (2012) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | | G. |
| (2012) | Community Anchor Institutions (47 CFR 9 54.515(1)(1)(1)) | 1 | <u>.</u> |
| | | Name of Attached Document Listing Required Information | |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) | |
| | If yes, does your company file the RUS annual report | (Yes/No) | 324 |
| 0.0000000000000000000000000000000000000 | | <u> </u> | |
| Please | check these boxes to confirm that the attached document(s), on line 3017 | , contains the required information pursuant to § 54.313(f)(| 2) compliance requires: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for | | |
| | Telecommunications Borrowers) | | [march |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Cast | sh Flows | |
| | | 361395mn3017.pdf | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual | | |
| 3.04631 | report and all required documentation | | |
| | | | |
| | | Name of Attached Document Listing Required Information | 20 |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/No) | |
| | If the response is yes on line 3018, please check the boxes below to | | |
| | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a fo | rmat comparable to RUS Operating Report for Telecommunication | ns [|
| | | a transport of the control of the control of the property of the control of the c | |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | sh Flows | |
| (3021) | Management letter issued by the independent certified public accountant that p | erformed the company's financial audit. | |
| (0022) | | | |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), | | |
| | contains: | | |
| (2022) | | | - |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a | | |
| | format comparable to RUS Operating Report for Telecommunications | | |
| | Borrowers. | | |
| (3023) | Underlying information subjected to a review by an independent certified | | |
| (5023) | public accountant | | |
| (3024) | Underlying information subjected to an officer certification. | | |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Car | sh Flows | |
| | AND THE REPORT OF THE PROPERTY | | |
| | 1 | | 7 |
| (3026) | Attach the worksheet listing required information | ** | 1 |
| | | | 1 |
| | | | |
| | 300 | Name of Attached Document Listing Required information | |

| Data Col | tion - Reporting Carrier lection Form | FCC Form 481 OMB Control No. 3060-0986/CMB Control No. 3060-0819 July 2013 |
|----------|---|--|
| <010> | Study Area Code | 361395 |
| <015> | Study Area Name | GARDEN VALLEY TEL CO |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of Officer as to the Accu | |
|---|---|
| I certify that I am an officer of the reporting carrier; my responsibiliti- recipients; and, to the best of my knowledge, the information report | es include ensuring the accuracy of the annual reporting requirements for universal service support ed on this form and in any attachments is accurate. |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | AND THE RESIDENCE OF THE PARTY |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| | ned by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonmen Title 18 of the United States Code, 18 U.S.C. § 1001. |

| + 200 F33 + 30 h 8 | ion - Agent / Carrier lection Form | PCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3uly 2013 | 3060-0819 |
|--------------------|---|--|-----------|
| <010> | Study Area Code | 361395 | |
| <015> | Study Area Name | GARDEN VALLEY TEL CO | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| pertify that (Name of Agent) Tom Campbell is authorized to submit the information reported on behalf of the reporting carrier. It is authorized to submit the information reported on behalf of the reporting carrier. It is a curring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | | | | | | | | |
|--|--|------------|--|--|--|--|--|--|
| Name of Authorized Agent: Tom Campbell | We will be a second of the sec | | | | | | | |
| Name of Reporting Carrier: GARDEN VALLEY TEL CO | | | | | | | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: | 06/25/2014 | | | | | | |
| Printed name of Authorized Officer: George Fish | | - 100 | | | | | | |
| Title or position of Authorized Officer: General Manager | | | | | | | | |
| Telephone number of Authorized Officer: 2186872400 ext. | | | | | | | | |
| Study Area Code of Reporting Carrier: 361395 | Filing Due Date for this form: 07/01/2014 | | | | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or L | I Recipients on Behalf of Reportin | g Carrier |
|--|---|------------|
| , as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal servic he data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the | 그런 일반하는 이 경기 다른 것을 하는데 가장 하면 가장 하는 지난 경기 하면 하는데 되었다면 하는데 없었다. | |
| Name of Reporting Carrier: GARDEN VALLEY TEL CO | | |
| Name of Authorized Agent or Employee of Agent: Tom Campbell | | |
| ignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | Date: | 06/25/2014 |
| Printed name of Authorized Agent or Employee of Agent: Tom Campbell | | |
| Title or position of Authorized Agent or Employee of Agent Consultant | | |
| Telephone number of Authorized Agent or Employee of Agent: 6516218511 ext. | | |
| Study Area Code of Reporting Carrier: 361395 Filing Due Date for this form: | 07/01/2014 | |

Attachments

| | (200) Service Outage Reporting (Voice) Data Collection Form | | | | | | | Control of the Contro | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | |
|-----------------------------|---|-----------|----------------|-------------|------------------------------------|---------------------------------|---|--|--|---|---|
| <010> S | tudy Area Cod | 2 | | | | | 361395 | | | | |
| <015> S | tudy Area Nam | ie | | | | - 1 | GARDEN VAI | LEY TEL CO | | | |
| | rogram Year | | | | | | 2015 | | | | |
| | ontact Name - | Person US | AC should cont | act regardi | ng this data | | Tom Campbe | 11 | | | |
| | | | | | ntified in data l | | 6516218511 | | | | |
| | - | | | | ntified in data l | | tcampbell@ | otcpas.com | | | |
| <220> | | | | | | | | | | | |
| <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h>></h> |
| NORS Reference Number | Outage Star | Outage | Outage End | Outage | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | | Preventative Procedures |
| 4-01740628 | 01/16/2014 | 09:40 | 01/16/2014 | 13:10 | 6074 | 6074 | No | Wireline (including cable) Voice (non-VoIP), bagley switch out of service | Yes | reloated level 3 sternet switch which restored hegley Metaswitch to service | Metawatch installed str alone capability ine the switch as it was purchas originally |
| | | | | | | | | At duly makes a consequence | | | |
| | | | | | | | | | | , | |
| ***** | | | | | | | | | - | | |
| 200 | | | | | | | | | | | |
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| | | | | | | | | 2.00-2.00-2.00 | | | |

| | ce Offerings Including Voice Rate Data lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|--|----------------------|---|
| <010> | Study Area Code | 361395 | |
| <015> | Study Area Name | GARDEN VALLEY TEL CO | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| <035> | Contact Telephone Number - Number of person Identified in data line <030> | 6516218511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com | |
| <701> | Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge | | |

<703>

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | | <b4></b4> | | <c> ****</c> |
|-----------|-----------------|------------|-----------|-----------------------------------|--|-----------------------------|---|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
| MN | Bagely | | FR | 15.0 | 0.0 | 0.0 | 0.0 | 15.0 |
| MN | Beltrami | | FR | 16.0 | 0.0 | 0.0 | 0.0 | 16.0 |
| MN | Brooks | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Clearbrook | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Erskine | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Fertile | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Fosston | | FR | 15.0 | 0.0 | 0.0 | 0.0 | 15.0 |
| MN | Gatzke | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Gonvick | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Goodridge | | FR | 16.0 | 0.0 | 0.0 | 0.0 | 16.0 |
| MN | Grygla | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Gully | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Lengby | | FR | 15.0 | 0.0 | 0.0 | 0.0 | 15.0 |
| MN | Leonard | | FR | 15.0 | 0.0 | 0.0 | 0.0 | 15.0 |
| MN | Maple Bay | | FR | 15.0 | 0.0 | 0.0 | 0.0 | 15.0 |
| MN | McIntosh | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Mentor | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Minerva | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Oklee | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Plummer | | FR | 16.44 | 0.0 | 0.0 | 0.0 | 16.44 |
| MN | Red Lake Falls | 1000 | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |

| Programme Arthress | ce Offerings including Voice Rate Data lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------------------|---|----------------------|--|
| <010> | Study Area Code | 361395 | |
| <015> | Study Area Name | GARDEN VALLEY TEL CO | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com | |
| <701> | Residential Local Service Charge Effective Date 1/1/2014 | | |
| <702> | Single State-wide Residential Local Service Charge | | |

<703>

| <a1></a1> | <a2></a2> | <a3></a3> | | <b2></b2> | | <64> | <bs></bs> 655> | The same of the sa |
|-----------|-----------------|------------|------------------|-----------------------------------|----------------------------------|---|---|--|
| State | Exchange (ILEC) | SAC (CETC) | | Residential Local Service Rate | State Subscriber Line Charge | AND THE RESERVE OF THE PERSON | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| MN | St. Hilaire | | FR | 16.0 | 0.0 | 0.0 | 0.0 | 16.0 |
| MN | Shevlin | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| MN | Winger | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| | | | | | | | | |
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| | | | | | | | *** | |
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| | | - | | L | | | - Vinciana - I | |

| <010> | Study Area Code | 361395 |
|-------|---|----------------------|
| <015> | Study Area Name | GARDEN VALLEY TEL CO |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com |

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| MN | Bagley | 45.95 | 0.0 | 45.95 | 5.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MN | Bagley | 55.95 | 0.0 | 55.95 | 5.0 | 2.0 | 0.0 | Other, No limit on usage allowan |
| MN | Bagley | 65.95 | 0.0 | 65.95 | 5.0 | 3.0 | 0.0 | Other, No limit on usage allowan |
| MN | Bagley | 50.95 | 0.0 | 50.95 | 10.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MN | Bagley | 60.95 | 0.0 | 60.95 | 10.0 | 2.0 | 0.0 | Other, No limit on usage allowan |
| MIN | Bagley | 90.95 | 0.0 | 90.95 | 10.0 | 5.0 | 0.0 | Other, No limit on usage allowan |
| MIN | Bagley | 65.95 | 0.0 | 65.95 | 20.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MIN | Bagley | 75.95 | 0.0 | 75.95 | 20.0 | 2.0 | 0.0 | Other, No limit on usage allowan |
| MIN | Bagley | 105.95 | 0.0 | 105.95 | 20.0 | 5.0 | 0.0 | Other, No limit on usage allowar |
| MN | Bagley | 125.95 | 0.0 | 125.95 | 20.0 | 10.0 | 0.0 | Other, No limit on usage allowan |
| MN | Bagley | 145.95 | 0.0 | 145.95 | 20.0 | 15.0 | 0.0 | Other, No limit on usage allowan |
| MON | Beltrami | 45.95 | 0.0 | 45.95 | 5.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MN | Beltrami | 55.95 | 0.0 | 55.95 | 5.0 | 2.0 | 0.0 | Other, No limit on usage allowand |
| MN | Beltrami | 65.95 | 0.0 | 65.95 | 5.0 | 3.0 | 0.0 | Other, No limit on usage allowan |
| MN | Beltrami | 50.95 | 0.0 | 50.95 | 10.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MN | Beltrami | 60.95 | 0.0 | 60.95 | 10.0 | 2.0 | 0.0 | Other, No limit on usage allowance |
| MN | Beltrami | 90.95 | 0.0 | 90.95 | 10.0 | 5.0 | 0.0 | Other, No limit on usage allowand |
| MN | Beltrami | 65.95 | 0.0 | 65.95 | 20.0 | 1.0 | 0.0 | Other, No limit on usage allowand |
| MN | Beltrami | 75.95 | 0.0 | 75.95 | 20.0 | 2.0 | 0.0 | Other, No limit on usage allowand |
| MN | Beltrami | 105.95 | 0.0 | 105.95 | 20.0 | 5.0 | 0.0 | Other, No limit on usage allowand |
| MN | Beltrami | 125.95 | 0.0 | 125.95 | 20.0 | 10.0 | 0.0 | Other, No limit on usage allowand |

| | (710) Broadband Price Offerings PCC Form 481 OMB Control No. 3060-0986/ July 2013 | OMB Control No. 3060-0819 |
|--|---|---------------------------|
|--|---|---------------------------|

| <010> | Study Area Code | 361395 |
|-------|---|----------------------|
| <015> | Study Area Name | GARDEN VALLEY TEL CO |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Tom Campbell |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. |
| <039> | Contact Email Address - Email Address of person Identified in data line <030> | tcampbell@otcpas.com |

<62> <c> <01> <d2> <d3> <d4> <a2> <711> Usage Allowance Usage Allowance **Total Rates Broadband Service** -Broadband Service Residential State Regulated Exchange (ILEC) Action Taken **Download Speed** -Upload Speed (Mbps) (GB) Fees and Fees Rate (Mbps) When Limit Reached (select) Other, No limit on usage allowance 145.95 0.0 145.95 20.0 15.0 0.0 Other, No limit on usage allowance Brooks 0.0 1.0 45.95 5.0 0.0 45.95 Other, No limit on usage allowance Brooks 55.95 2.0 55.95 0.0 5.0 0.0 Other, No limit on usage allowance Brooks 65.95 0.0 65.95 5.0 3.0 0.0 Other, No limit on usage allowance Brooks 1.0 0.0 50.95 10.0 0.0 50.95 Other, No limit on usage allowance Brooks 0.0 60.95 10.0 0.0 60.95 2.0 Other, No limit on usage allowance Brooks 0.0 90.95 90.95 10.0 5.0 0.0 Brooks Other, No limit on usage allowance 1.0 0.0 65.95 20.0 0.0 65.95 Other, No limit on usage allowance Brooks 0.0 20.0 2.0 0.0 75.95 Other, No limit on usage allowance Brooks 0.0 20.0 105.95 105.95 5.0 0.0 Brooks Other, No limit on usage allowance 0.0 125.95 20.0 10.0 0.0 125.95 Brooks Other, No limit on usage allowance 0.0 MN 145.95 145.95 20.0 15.0 0.0 Other, No limit on usage allowance Clearbrook 0.0 45.95 5.0 1.0 0.0 45.95 Clearbrook Other, No limit on usage allowance MN 0.0 55.95 55.95 5.0 2.0 0.0 Clearbrook Other, No limit on usage allowance 0.0 5.0 0.0 65.95 3.0 65.95 Clearbrook Other, No limit on usage allowance 0.0 10.0 1.0 0.0 50.95 50.95 Clearbrook Other, No limit on usage allowance 0.0 10.0 2.0 0.0 60.95 60.95 Other, No limit on usage allowance Clearbrook 0.0 10.0 0.0 5.0 90.95 90.95 Clearbrook Other, No limit on usage allowance 0.0 20.0 65.95 65.95 1.0 0.0 Clearbrook Other, No limit on usage allowance 0.0 20.0 75.95 75.95 2.0 0.0 Clearbrook Other, No limit on usage allowance 0.0 20.0 5.0 105.95

| oadband Price Offerings lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|--|--|
| Study Area Code | 361395 | |
| Study Area Name | GARDEN VALLEY TEL CO | |
| Program Year | 2015 | |
| Contact Name - Person USAC should contact regarding this data | Tom Campbell | |
| Contact Telephone Number - Number of person identified in data line <030> | 6516218511 ext. | |
| Contact Email Address - Email Address of person identified in data line <030> | tcampbell@otcpas.com | |
| | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> | Study Area Code 361395 Study Area Name GARDEN VALLEY TEL CO Program Year 2015 Contact Name - Person USAC should contact regarding this data Tom Campbell Contact Telephone Number - Number of person identified in data line <030> 6516218511 ext. |

| <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c> <d1></d1></c> | <d2< th=""><th><d3></d3></th><th>Alle 122 Har</th><th><04></th></d2<> | <d3></d3> | Alle 122 Har | <04> |
|-----------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
| MN | Clearbrook | 125.95 | 0.0 | 125.95 | 20.0 | 10.0 | 0.0 | Other, No limit on usage allowan |
| MN | Clearbrook | 145.95 | 0.0 | 145.95 | 20.0 | 15.0 | 0.0 | Other, No limit on usage allowar |
| MN | Erskine | 45.95 | 0.0 | 45.95 | 5.0 | 1.0 | 0.0 | Other, No limit on usage allowar |
| MN | Erskine | 55.95 | 0.0 | 55.95 | 5.0 | 2.0 | 0.0 | Other, No limit on usage allowar |
| MN | Erskine | 65.95 | 0.0 | 65.95 | 5.0 | 3.0 | 0.0 | Other, No limit on usage allowar |
| MN | Erskine | 50.95 | 0.0 | 50.95 | 10.0 | 1.0 | 0.0 | Other, No limit on usage allowar |
| MN | Brøkine | 60.95 | 0.0 | 60.95 | 10.0 | 2.0 | 0.0 | Other, No limit on usage allowar |
| MN | Erskine | 90.95 | 0.0 | 90.95 | 10.0 | 5.0 | 0.0 | Other, No limit on usage allowan |
| MN | Erskine | 65.95 | 0.0 | 65.95 | 20.0 | 1.0 | 0.0 | Other, No limit on usage allowar |
| MN | Erskine | 75.95 | 0.0 | 75.95 | 20.0 | 2.0 | 0.0 | Other, No limit on usage allowan |
| MN | Erekine | 105.95 | 0.0 | 105.95 | 20.0 | 5.0 | 0.0 | Other, No limit on usage allowan |
| MN | Erskine | 125.95 | 0.0 | 125.95 | 20.0 | 10.0 | 0.0 | Other, No limit on usage allowar |
| MN | Erskine | 145.95 | 0.0 | 145.95 | 20.0 | 15.0 | 0.0 | Other, No limit on usage allowan |
| MN | Fertile | 45.95 | 0.0 | 45.95 | 5.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MN | Fertile | 55.95 | 0.0 | 55.95 | 5.0 | 2.0 | 0.0 | Other, No limit on usage allowan |
| MN | Fertile | 65.95 | 0.0 | 65.95 | 5.0 | 3.0 | 0.0 | Other, No limit on usage allowand |
| MN | Fertile | 50.95 | 0.0 | 50.95 | 10.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MN | Fertile | 60.95 | 0.0 | 60.95 | 10.0 | 2.0 | 0.0 | Other, No limit on usage allowan |
| MN | Fertile | 90.95 | 0.0 | 90.95 | 10.0 | 5.0 | 0.0 | Other, No limit on usage allowan |
| MN | Fertile | 65.95 | 0.0 | 65.95 | 20.0 | 1.0 | 0.0 | Other, No limit on usage allowan |
| MN | Fertile | 75.95 | 0.0 | 75.95 | 20.0 | 2.0 | 0.0 | Other, No limit on usage allowan |